

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRABHA DEVI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133031
3	SCHOOL CODE (IF APPLICABLE)	70577
4	COMPLETE ADDRESS WITH PIN CODE	MANIRAM, SADAR, GORAKHPUR, GORAKHPUR , UTTAR PRADESH - 273007
5	PRINCIPAL NAME	ANUBHAV JYOTIRMOY
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.
7	SCHOOL EMAIL ID	pdpublicschool.mgkp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9598067613

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pdpublicschool.edu.in/cbse/CBSEGRANTLETTER.pdf">https://pdpublicschool.edu.in/cbse/CBSEGRANTLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pdpublicschool.edu.in/cbse/SOCIETYCERTIFICATE.pdf">https://pdpublicschool.edu.in/cbse/SOCIETYCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pdpublicschool.edu.in/cbse/NOC.pdf">https://pdpublicschool.edu.in/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pdpublicschool.edu.in/cbse/BSACERTIFICATE.pdf">https://pdpublicschool.edu.in/cbse/BSACERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pdpublicschool.edu.in/cbse/BUILDING.pdf">https://pdpublicschool.edu.in/cbse/BUILDING.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pdpublicschool.edu.in/cbse/FIRE.pdf">https://pdpublicschool.edu.in/cbse/FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://pdpublicschool.edu.in/cbse/SELCERTIFICATE.pdf">https://pdpublicschool.edu.in/cbse/SELCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pdpublicschool.edu.in/cbse/HEALTH&amp;SANITATION.pdf">https://pdpublicschool.edu.in/cbse/HEALTH&amp;SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pdpublicschool.edu.in/cbse/FEESTRUCTURE.pdf">https://pdpublicschool.edu.in/cbse/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pdpublicschool.edu.in/cbse/ACADEMICCALLANDER.pdf">https://pdpublicschool.edu.in/cbse/ACADEMICCALLANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pdpublicschool.edu.in/cbse/SMC.pdf">https://pdpublicschool.edu.in/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pdpublicschool.edu.in/cbse/PTA.pdf">https://pdpublicschool.edu.in/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pdpublicschool.edu.in/cbse/BOARDRESULT.pdf">https://pdpublicschool.edu.in/cbse/BOARDRESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ANUBHAV JYOTIRMOY

2	TOTAL NO. OF TEACHERS	27
	PGT	10
	TGT	6
	PRT	7
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	MR VIRENDRA CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR D.K. TIWARI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	46	46	100	NO

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	23	22	95.45	NO

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6320
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=TET7MCb8Fvo&amp;t=302s">https://www.youtube.com/watch?v=TET7MCb8Fvo&amp;t=302s</a>